## **UNOFFICIAL COPY**

|   | 1  |
|---|--|
| Box space reserved for Recorder's Office only   | 2433520128   |
| Dob.  | Doc#: 0433620100 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/01/2004 12:39 PM Pg: 1 of 2 |
|   | T <sub>a</sub>   |
|   | JIT COURT OF COOK COUNTY, ILLINOIS PAL DEPARTMENT-FIRST DISTRICT   |
| THE CITY OF CHICAGO a municipal corporation,  Plantiff,   | )<br>No:63M1-404(62  |
| Atlantic Municipalo,<br>el al.<br>Defendant(s).   | No: 63M1-404 (62<br>Re: 5620 S. WOUS St  |
| ORDER O THIS CAUSE COMING to be heard on the set call, premises:  IT IS HEREBY ORDERED THAT:  | F JUP : MENT AND ENFORCEMENT the Court having jurisdiction over the parties and being fully advised in the           |
| 1. The judgment entered on the date of $\frac{1}{\sqrt{1 + \hat{U}}}$   | in the amount of \$2000 plus \$60 court costs for a total of   |
| \$200000 against defendants Melving   | Hunter shall stand as  |
| 2. Leave for enforcement of said judgment is gran   | ted plaintiff, City of Chicago, instanter.   |
| 3. This order is final, appealable, and enforceable,  | the court finding no just cause or reason to delay its enforcement or appeal.  |
| 4. Rule is vacated  | s die a mindre Charleton   |
| s. Case dispursed over Cif  | is strenuous, fist pounding, Objection   |
| HEARING DATE: 11 12 04  | Assoc. Judge Abishi C. Cunningham  |
| Mara S. Georges, Corporation Counsel #90909  By: Harriet Parker / Glenn Angel / Joseph Rome  Assistant Corporation Counsel  30 N. LaSalle, Room 700  Chicago, IL 60602 (312) 744-8791 | NOV 1 2 2004  Judge  Gourtroom 1105  |
|   | × 410  |

0433620100 Page: 2 of 2

## UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

Address: 5620 5620 S WELLS ST PI# 20-16-202-091

**FRONT** 

LOT 4 AND THE NORTH 1/2 OF LOT 5 IN THE SUBDIVISION OF THE WEST 24.26 FEET OF LOT 2 AND THE EAST 59.5 FEET OF LOT 3 IN CIRCUIT COURT PARTITION OF LOT 26 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1888 AS DOCUMENT 1004246, IN COOK COUNTY, ILLINOIS. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN

+N COOK CPINDY - ILLINOPS

THE THIN OF COOK COUNTY CLOTHES OFFICE